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CONFIRMATION NO. 7164

SERIAL NUMBER 10/783,897	FILING or 371(c) DATE 02/20/2004 RULE	CLASS 604	GROUP ART UNIT 3763	ATTORNEY DOCKET NO. 17648-0027	
APPLICANTS John T. Santini JR., Belmont, MA; Michael J. Cima, Winchester, MA; Robert S. Langer, Newton, MA; ** CONTINUING DATA ***** This application is a CON of 09/665,303 09/19/2000 PAT 7,070,590 which is a CIP of 09/022,322 02/11/1998 PAT 6,123,861 which is a CIP of 08/675,375 07/02/1996 PAT 5,797,898 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/14/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /QUYNH-NHU Acknowledged HOANG VU/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY MA	SHEETS DRAWINGS 9	TOTAL CLAIMS 54	INDEPENDENT CLAIMS 4
ADDRESS SUTHERLAND ASBILL & BRENNAN LLP 999 PEACHTREE STREET, N.E. ATLANTA, GA 30309 UNITED STATES					
TITLE MEDICAL DEVICE WITH CONTROLLED RESERVOIR OPENING					
FILING FEE RECEIVED 1668	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		

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